| Form PTO-1449<br>(Rev. 2-32)  |                 |  | Atty. Docket No.<br>Q62082                       | Serial No.: 09/774,013  Confirmation No.: 2278 |                 |                              |
|---|-----------------|--|--|--|-----------------|------------------------------|
| O INFORMATION DISCLOSURE STATEMENT COUSE several sheets if necessary) |                 |  | Applicant: Fumihiro SONODA                       |  |                 |                              |
| JUN 2 6 2001 (S)  |                 |  | Filing Date:<br>January 31, 2001                 | Group:<br>2621                                 |                 |                              |
| , Land  |                 | U.S. PAT   | ENT DOCUMENTS                                    |  |                 |                              |
| Initial   | Document Number | Date   | Name   | Class  | Sub-<br>Class   | Filing Date (if appropriate) |
| 12  | 5,266,805       | 11/30/93   | EDGAR  | 250  | 330             |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 | <del></del>                  |
|   |                 |  |  |  | -               |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  | ,  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 | <u></u>                      |
|   |                 | <del> </del>                                     | <del>                                     </del> |  |                 | <u> </u>                     |
|   |                 | -  | <del></del>                                      |  | <del>/   </del> |                              |
|   |                 | FOREIGN PA                                       | ATENT DOCUMENTS                                  |  | <del>-1</del>   |                              |
|   | Document        | Date   | Country  | Class  | Sub-            | Translation                  |
|   | Doamon          |  |  |  | class           | Yes/No                       |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  | 1               |                              |
|   |                 |  |  |  | 1               | ····                         |
|   |                 |  |  | _  | 1               |                              |
|   | ,               |  |  |  | -               |                              |
|   |                 | <del>                                     </del> | ·  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   | OTHER DOCUME    | NTS (Includin                                    | ng Author, Title, Date, P                        | ertinent Page                                  | s, Etc.)        |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   |                 |  |  |  |                 |                              |
|   | <u> </u>        |  |  |  |                 |                              |
| EXAMINER: 4   | 016/1           |  | DATE CONSIDERE                                   | n. 12 ~ 0                                      | 2 - 2003        |                              |
|   |                 |  |  |  |                 |                              |